



PRECEPT
UPON
PRECEPT®

English Standard Version

Daniel

PART 2

GAINING
UNDERSTANDING OF
THE TIME OF THE END

PRECEPT UPON PRECEPT®

English Standard Version

DANIEL PART 2

GAINING UNDERSTANDING OF THE TIME OF THE END

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HELPFUL STUDY TOOLS

ARTHUR, KAY; ARTHUR, DAVID; DE LACY, PETE

The New How to Study Your Bible

Eugene, Oregon: Harvest House Publishers, 2010

The New Inductive Study Bible

Eugene, Oregon: Harvest House Publishers, 2013

Hebrew Word Study Tools

(The following is a list of helpful Hebrew Word Study Tools:)

HARRIS, R. LAIRD; ARCHER, GLEASON L. JR.; WALTKE, BRUCE K.

Theological Wordbook of the Old Testament

Chicago, Illinois: Moody Press, 1980

ZODHIATES, SPIROS

The Complete Word Study Old Testament

Chattanooga, Tennessee: AMG Publishers, 1994

BAKER, WARREN; CARPENTER, EUGENE

The Complete Word Study Dictionary, Old Testament

Chattanooga, Tennessee: AMG Publishers, 2003

RECOMMENDED COMMENTARIES

GAEBELIEN, FRANK E.

The Expositor's Bible Commentary, Volume 7

Grand Rapids, Michigan: Zondervan Publishers, 1990

MILLER, STEPHEN R.

New American Commentary, Daniel

Nashville, Tennessee: Broadman & Holman Publishers, 1994

WALVOORD, JOHN F.; ZUCK, ROY B.

The Bible Knowledge Commentary Old Testament

Victor Books, a division of Scripture Press Publications, Inc. USA, Canada, England, 1985

RECOMMENDED SOFTWARE

Logos Bible Software

Powerful search engines and up to 4,000 electronic Bible study resources (commentaries, lexicons, Bible dictionaries etc.) make it fast and easy to do simple and complex searches of multiple sources, then pull materials together for orderly presentation—excellent for word and topical studies based on English or original Hebrew and Greek. Available at www.logos.com.



IMPORTANT INFORMATION FOR FIRST-TIMERS

Welcome to Precept Upon Precept Inductive Bible studies. We're excited that you'll be studying with us! Inductive Bible study draws you into personal interaction with God through His Word so that your beliefs are based on a prayerful observation and understanding of the Scriptures—truth that will transform your life. Studying this way is summed up in the words of the psalmist: “for You Yourself have taught me” (Psalm 119:102). May the Lord bless you richly as you delve into the treasures of His Word.

The following will be helpful to you as you begin your studies:

OBSERVING THE TEXT

In the lessons that follow, you'll be asked to mark key words or phrases on a particular passage using Observation Worksheets.

- Key words or phrases unlock your understanding of the text. Marking them distinctively with colors or symbols helps you quickly locate the word or phrase, see how it's used and how often.
- It's advantageous to keep markings simple; colors and color combinations are easiest least cluttering.
- You'll find suggestions on the back cover of your Precept book; however, colors and symbols are your choice.
- When you have several words or phrases to mark, it's helpful to read through the chapter more than once, marking a couple of words each time.
- It's also helpful to make a bookmark (e.g., an index card) and list all the key words, marking them the way you want to mark them in the text.

FILLING IN THE AT A GLANCE CHART

As you finish observing a chapter, you'll be asked to record its theme (main subject) on an **At a Glance** chart specifically designed for the book you're studying. This chart provides space to list each chapter's theme and places for recording other pertinent information on the book. When completed, this chart provides a synopsis of the book at a glance.

We have three sources that will show you how to do the above and more (all available at www.precept.org or by calling 800-763-8280):

The New How to Study Your Bible by Kay Arthur: Chapter 2, “Getting the Big Picture.”

The New Inductive Study Bible (NISB). See “How to Use the Inductive Study Approach” and “A System for Marking Key Words... Throughout Your Bible.”

Discover the Bible for Yourself by Kay Arthur, “Observation.”



WORD STUDIES

You'll find out how to do word studies by reading the chapter, "It's All Greek to Me," in *The New How to Study Your Bible*.

There are many helpful computer programs. We highly recommend Logos Bible Software's wide range of products.

We're so thankful you've joined us. You're about to join hundreds of thousands in an exciting adventure that will help you discover truth for yourself in a way you've never done before. Your life will be transformed and strengthened through the Word of God.

However, we want you to remember that it takes time and practice to make these study skills "second nature." And it does not come without spiritual warfare. The only offensive weapon the child of God has is the sword of the Spirit, the Word of God. You need to sharpen this sword and not let anyone or anything discourage you. Precept is not difficult; it simply takes time and discipline, but that's what discipleship is about!

QUESTIONS

If you have any questions, call your Precept Leader for help. We are sure he/she will help you or connect you with another student who can. We also want to urge you to take our training workshops. They will teach you basic inductive study skills and give you an opportunity to practice them. There are also workshops to help prepare you to lead Precept should God so direct. You can find out more about the training workshops by going online to www.precept.org.

Blessings, Beloved. Welcome to the Precept family.

Remember, you too can say with the psalmist, "I have not turned aside from Your ordinances, for You Yourself have taught me."



LESSON ONE Chapter Seven

THIS LESSON INCORPORATES The following located in the Appendix:
Observation Worksheets of Daniel 1–7
“Daniel’s Time Chart”
“What I Learned about God from the Book of Daniel”
“What I Learned about Daniel”
“Dream and Vision of Daniel 2 and 7”
“The Visions of Daniel 2, 7, and 8”
“Daniel at a Glance” chart

O Beloved, if you want to know for yourself what the future holds prophetically you could not begin with a better study. Daniel is God’s general blueprint for all of prophecy. Every single event will find its place in the overall scheme of events laid out for us in Daniel 7–12. In fact, Daniel chapters 7 through 12 add flesh to the bones of the vision of the statue and the stone that crushes it as recorded in Daniel 2.


You are about to do a study which will pay great dividends on your investment of time as you discover truth for yourself. You will find yourself, “Gaining Understanding of the Time of the End” and thus be aware of Jesus’ mandate to redeem the time as you ready yourself to meet your God. Jesus is coming—you only have this life to prepare for that glorious day. Press on, so you will hear His “Well done.”

Living in anticipation of the coming of the Lord was the secret to the power of the early church. May you know that power, the power of Truth.

DAY ONE

If you studied Daniel Part 1 less than a month ago, go to Day Two and Day Three and take three days to do the Assignment.

If you are a new student or if your class is beginning Daniel Part 2 after a break of a month or more, complete the following assignments. This will take more time than usual but it will be so worth it. Just make sure you treat the following assignment as cursory observations. Don’t get bogged down in details. Get the main idea and move on.

1. Read Daniel 1. If you see a time reference telling when the chapter is written, mark it. You might want to use a green clock like this: 



2. Record the main event of chapter 1 on the “Daniel at a Glance” chart located in the Appendix.
3. Now read Daniel 2 through 6 as you did chapter 1.
 - a. Don’t forget to mark references to when the chapter is written.
 - b. Record the main event of each chapter on your “Daniel at a Glance” chart.
4. From what you have read of Daniel, what kind of literature do you think it is? Biography? History? Prophecy? Epistle (letter)? Poetry? Or a combination of any of the above?

DAY
TWO
AND
DAY
THREE

If you studied Daniel Part 1, go directly to number 2 below.

If you did not study Daniel Part 1, we want to familiarize you with a chart you’ll be using throughout the course, the “Daniel’s Time Chart” found in the Appendix.

1. Yesterday you noted the kind of literature that Daniel is. From what you read, you saw that Daniel is not only prophetic but historical literature. Therefore, if you are going to correctly understand Daniel, you must put it into its historical context.

As you read through the first six chapters, you saw that Daniel was very careful to let us know when certain events and/or visions occurred. As a matter of fact, this is what you recorded as you read each chapter. Now we are going to use that information and see where these events and/or visions fit into history.

Take a few minutes and familiarize yourself with the information and layout of “Daniel’s Time Chart” before you go to the next assignment. Don’t be dismayed by it. We’ll walk you through it step-by-step, a section at a time.

- a. At the top of the chart you’ll find a **time line with 5-year increments** (near the bottom you’ll find the same). Note that the numbers of the years decrease as time progresses (B.C., before Christ years go from greater to lesser [e.g., 4,000 B.C. to 1 B.C.]).

This is important to remember so you don’t get confused.

You’ll also note faint vertical lines that run from the top of the page to the bottom. These will help you keep each event in the proper time frame.



- b. Under the time line at the top of the chart, you'll see the names of some **contemporary Old Testament prophets** and their relationships to Daniel the prophet. This gives you the historical context of the times of Daniel. It will become more valuable later in the study.
 - c. On the bottom line of Daniel's block you'll see another block showing the "3 Stages of Captivity." We will study this more later.
 - d. Immediately below and to the right of this, you'll see three names in boxes: **Zerubbabel, Zechariah, and Haggai**. Zechariah and Haggai were prophets; Zerubbabel was governor of Judah after the Babylonian Captivity (Haggai 1:1). These men have nothing to do with Daniel, but knowing about them is simply good information.
 - e. Under all of this, you will find a line with the date of Daniel's birth. The words on the left describe what goes on this line: "**Times of Events in Daniel**." We have recorded times (or approximate times) for Daniel chapters 1–6.
 - f. Immediately below this is a **time line of Daniel's approximate age** in relationship to other events on the chart (educated guess—so question marks are at the beginning and the end).
 - g. Under all this, you will find a time line showing **the reigns of Judah's** (the Southern Kingdom of Israel's) **last five kings**.
 - h. Then you'll see a parallel time line connecting the top of the page with the bottom.
 - i. Finally, the bottom of the chart lists **rulers of the neo-Babylonian (Chaldean) and Medo-Persian Empires** and the times of their reigns. These will help you record the times of various chapters in Daniel.
2. We are going to spend three weeks on Daniel 7. Because of this, you need to follow the instructions very carefully. We'll consult commentaries later—please wait until we advise you. It is vital that you discover truth for yourself. It then becomes your "plumb line" to measure all you read and/or hear from others.
 - a. Observe Daniel 7. Mark the following, each in its own distinctive color or symbol. Colors (and color combinations) are preferred as too many symbols make it hard to read the text.
 - 1) *God*, including pronouns and synonyms
 - 2) *Daniel*
 - 3) *One like a Son of Man*
 - 4) *dominion*
 - 5) *kingdom*
 - 6) time phrases



- b. In the Appendix, you'll find a chart entitled, "What I Learned about God from the Book of Daniel" and another entitled, "What I Learned about Daniel." Look at the places where you marked God and Daniel in chapter 7 and record what you learned. We'll continue to do this as we study each chapter of Daniel.
- c. Chapter 7 marks a major segment division in the book of Daniel, so you need to watch carefully for indications of the time Daniel received this vision. In the space provided below, note the timing of Daniel 7. Check out "Daniel's Time Chart" so that you can see when this occurred in his lifetime. Record the chapter number (7) in the appropriate place on the chart and record his approximate age below.
- d. Now record the main event or subject of Daniel 7 on your "Daniel at a Glance" chart.

How are you doing, Beloved? Stick with us. It will be so worth it, because you have seen it for yourself. Really the key to understanding Daniel is simply taking it chapter by chapter, carefully observing what God says and waiting for Him to reveal it as one vision builds on another. This is why we want you to lay aside the commentaries and simply listen to God. Give Him time to reveal His Word to you, precept upon precept. One truth at a time. Remember one vision builds on another.

DAY FOUR

1. Read through Daniel 7 again. Picture in your mind exactly what God is saying. (Don't panic; this is not "new age" visualization. Simply think about what God is describing as if you were going to sketch a picture from the description given.)
2. A storyboard is a block-by-block drawing that shows the events of a story or an action. In Daniel 7 God has given us a verbal storyboard of something. What is it? Answer as briefly as possible from Daniel 7.



3. Now, hang on—let’s see if you are ready for this one. If you do the following, you’ll make Daniel 7 unforgettable.

Sketch a storyboard of Daniel’s vision recorded in Daniel 7:2-14 and **another** of Daniel 7:19-27. If you’re nervous because you can’t draw, there’s an alternative. “Bear” with us. How do you like that? We’re already using Daniel’s images!

To do a storyboard, first *write out* what you want to show in each frame.

This is where you’ll begin. Move through Daniel’s vision step-by-step. Make a block for each and *write* in it what you *would* draw. (Even if you can’t draw, you *can* write!) See the example.

Picture of four different beasts standing in waves of sea.		
--	--	--

Use many or few blocks, according to your need.

When you finish writing out your storyboard, if you have time be a sport and *try* to draw it even if you have to use stick figures. If you have children, why not make it a family project. Kids really get into “beasts” like these!

DAY FIVE

1. Now, let’s compare Daniel’s vision in chapter 7 with King Nebuchadnezzar’s dream in chapter 2. This will be enlightening and thrilling. Thank you, Beloved, for being willing to discipline your life so that you’ll not be ashamed when you see your Lord face-to-face. It seems that day could come much sooner than we think!

Read Daniel 2:25-45. Using the chart “Dream and Vision of Daniel 2 and 7,” located in the Appendix, list the main points of the statue dream and its interpretation. Then list the main points from Daniel’s vision in chapter 7, noting parallels and/or differences between his dream and Nebuchadnezzar’s. As you do this, keep in mind the interpretation of the statue, the stone, the beasts, and the Son of Man given in their respective chapters.



2. According to Daniel 7, what brings the fourth kingdom to an end? Who or what rules after that? To what extent and for how long? What is the rulership like?

3. If you carefully observed Daniel 7:19-25, you saw that the text explains the ten horns.

a. What do they symbolize? Give your scripture reference.

b. Read Revelation 17:3 and 12 and see what horns represent.

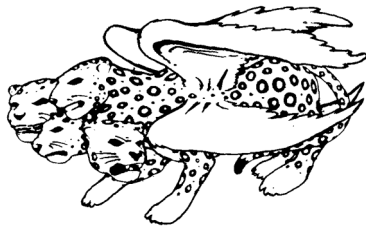
4. Read Daniel 7:8,24 and list the first, second, and third number of kings as they occur in these verses. You will appreciate this later—especially if you get the right answer! (The answer is in the text; this is to get you started.)

FIRST. THEN FINAL NUMBER

10 KINGS _____ KINGS _____ KINGS

5. Your final assignment this week is a cut-and-paste job. On the next page you will find renditions of the four beasts mentioned in Daniel 7. Also, in the Appendix you'll find the chart, "The Visions of Daniel 2, 7, and 8." Using this chart, cut out and tape or paste the pictures of the beasts opposite the part of the statue they parallel. Use the column marked "Daniel 7."

Well, dear friend, if you've done your study as unto the Lord, you know you accomplished a good thing this week. Thank you for disciplining your time—for redeeming it as God tells us to do in Ephesians 5.





DANIEL 1

Observation Worksheet

Chapter Theme _____

- IN** the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.
- 2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.
 - 3 Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility,
 - 4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans.
 - 5 The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king.
 - 6 Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah.
 - 7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.
 - 8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself.
 - 9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs,



- 10 and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.”
- 11 Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah,
- 12 “Test your servants for ten days; let us be given vegetables to eat and water to drink.
- 13 “Then let our appearance and the appearance of the youths who eat the king’s food be observed by you, and deal with your servants according to what you see.”
- 14 So he listened to them in this matter, and tested them for ten days.
- 15 At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king’s food.
- 16 So the steward took away their food and the wine they were to drink, and gave them vegetables.
- 17 As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams.
- 18 At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar.
- 19 And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king.
- 20 And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.
- 21 And Daniel was there until the first year of King Cyrus.



DANIEL 2

Observation Worksheet

Chapter Theme _____

- IN the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; his spirit was troubled, and his sleep left him.
- 2 Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. So they came in and stood before the king.
 - 3 And the king said to them, “I had a dream, and my spirit is troubled to know the dream.”
 - 4 Then the Chaldeans said to the king in Aramaic, “O king, live forever! Tell your servants the dream, and we will show the interpretation.”
 - 5 The king answered and said to the Chaldeans, “The word from me is firm: if you do not make known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins.
 - 6 “But if you show the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore show me the dream and its interpretation.”
 - 7 They answered a second time and said, “Let the king tell his servants the dream, and we will show its interpretation.”
 - 8 The king answered and said, “I know with certainty that you are trying to gain time, because you see that the word from me is firm—
 - 9 if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation.”
 - 10 The Chaldeans answered the king and said, “There is not a man on earth who can meet the king’s demand, for no great and powerful king has asked such a thing of any magician or enchanter or Chaldean.



- 11 “The thing that the king asks is difficult, and no one can show it to the king except the gods, whose dwelling is not with flesh.”
- 12 Because of this the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed.
- 13 So the decree went out, and the wise men were about to be killed; and they sought Daniel and his companions, to kill them.
- 14 Then Daniel replied with prudence and discretion to Arioch, the captain of the king’s guard, who had gone out to kill the wise men of Babylon.
- 15 He declared to Arioch, the king’s captain, “Why is the decree of the king so urgent?” Then Arioch made the matter known to Daniel.
- 16 And Daniel went in and requested the king to appoint him a time, that he might show the interpretation to the king.
- 17 Then Daniel went to his house and made the matter known to Hananiah, Mishael, and Azariah, his companions,
- 18 and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions might not be destroyed with the rest of the wise men of Babylon.
- 19 Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven.
- 20 Daniel answered and said:
- “Blessed be the name of God forever and ever,
to whom belong wisdom and might.
- 21 “He changes times and seasons;
he removes kings and sets up kings;
he gives wisdom to the wise
and knowledge to those who have understanding;
- 22 he reveals deep and hidden things;
he knows what is in the darkness,
and the light dwells with him.



- 23 “To you, O God of my fathers,
I give thanks and praise,
for you have given me wisdom and might,
and have now made known to me what we asked of you,
for you have made known to us the king’s matter.”
- 24 Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him: “Do not destroy the wise men of Babylon; bring me in before the king, and I will show the king the interpretation.”
- 25 Then Arioch brought in Daniel before the king in haste and said thus to him: “I have found among the exiles from Judah a man who will make known to the king the interpretation.”
- 26 The king declared to Daniel, whose name was Belteshazzar, “Are you able to make known to me the dream that I have seen and its interpretation?”
- 27 Daniel answered the king and said, “No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked,
- 28 but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these:
- 29 To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be.
- 30 “But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.
- 31 “You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening.
- 32 “The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze,



- 33 its legs of iron, its feet partly of iron and partly of clay.
- 34 “As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces.
- 35 “Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.
- 36 “This was the dream. Now we will tell the king its interpretation.
- 37 “You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory,
- 38 and into whose hand he has given, wherever they dwell, the children of man, the beasts of the field, and the birds of the heavens, making you rule over them all—you are the head of gold.
- 39 “Another kingdom inferior to you shall arise after you, and yet a third kingdom of bronze, which shall rule over all the earth.
- 40 “And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these.
- 41 “And as you saw the feet and toes, partly of potter’s clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay.
- 42 “And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle.
- 43 “As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.
- 44 “And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever,



- 45 just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure.”
- 46 Then King Nebuchadnezzar fell upon his face and paid homage to Daniel, and commanded that an offering and incense be offered up to him.
- 47 The king answered and said to Daniel, “Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery.”
- 48 Then the king gave Daniel high honors and many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon.
- 49 Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king’s court.



DANIEL 3

Observation Worksheet

Chapter Theme _____

KING Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon.

- 2 Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up.
- 3 Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up.
- 4 And the herald proclaimed aloud, “You are commanded, O peoples, nations, and languages,
- 5 that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up.
- 6 “And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace.”
- 7 Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.
- 8 Therefore at that time certain Chaldeans came forward and maliciously accused the Jews.
- 9 They declared to King Nebuchadnezzar, “O king, live forever!



- 10 “You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image.
- 11 “And whoever does not fall down and worship shall be cast into a burning fiery furnace.
- 12 “There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up.”
- 13 Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king.
- 14 Nebuchadnezzar answered and said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up?
- 15 “Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?”
- 16 Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter.
- 17 “If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king.
- 18 “But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up.”
- 19 Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated.
- 20 And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.



- 21 Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace.
- 22 Because the king's order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego.
- 23 And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.
- 24 Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, "Did we not cast three men bound into the fire?" They answered and said to the king, "True, O king."
- 25 He answered and said, "But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods."
- 26 Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!" Then Shadrach, Meshach, and Abednego came out from the fire.
- 27 And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them.
- 28 Nebuchadnezzar answered and said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king's command, and yielded up their bodies rather than serve and worship any god except their own God.
- 29 "Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way."
- 30 Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.



DANIEL 4

Observation Worksheet

Chapter Theme _____

- KING** Nebuchadnezzar to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you!
- 2 It has seemed good to me to show the signs and wonders that the Most High God has done for me.
 - 3 How great are his signs,
how mighty his wonders!
His kingdom is an everlasting kingdom,
and his dominion endures from generation to generation.
 - 4 I, Nebuchadnezzar, was at ease in my house and prospering in my palace.
 - 5 I saw a dream that made me afraid. As I lay in bed the fancies and the visions of my head alarmed me.
 - 6 So I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream.
 - 7 Then the magicians, the enchanters, the Chaldeans, and the astrologers came in, and I told them the dream, but they could not make known to me its interpretation.
 - 8 At last Daniel came in before me—he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods—and I told him the dream, saying,
 - 9 “O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation.
 - 10 “The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth, and its height was great.



- 11 “The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth.
- 12 “Its leaves were beautiful and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the heavens lived in its branches, and all flesh was fed from it.
- 13 “I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven.
- 14 “He proclaimed aloud and said thus: ‘Chop down the tree and lop off its branches, strip off its leaves and scatter its fruit. Let the beasts flee from under it and the birds from its branches.
- 15 ‘But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven. Let his portion be with the beasts in the grass of the earth.
- 16 ‘Let his mind be changed from a man’s, and let a beast’s mind be given to him; and let seven periods of time pass over him.
- 17 ‘The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.’
- 18 “This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you.”
- 19 Then Daniel, whose name was Belteshazzar, was dismayed for a while, and his thoughts alarmed him. The king answered and said, “Belteshazzar, let not the dream or the interpretation alarm you.” Belteshazzar answered and said, “My lord, may the dream be for those who hate you and its interpretation for your enemies!
- 20 “The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth,



- 21 whose leaves were beautiful and its fruit abundant, and in which was food for all, under which beasts of the field found shade, and in whose branches the birds of the heavens lived—
- 22 it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth.
- 23 “And because the king saw a watcher, a holy one, coming down from heaven and saying, ‘Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him,’
- 24 this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king,
- 25 that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will.
- 26 “And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be confirmed for you from the time that you know that Heaven rules.
- 27 “Therefore, O king, let my counsel be acceptable to you: break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your prosperity.”
- 28 All this came upon King Nebuchadnezzar.
- 29 At the end of twelve months he was walking on the roof of the royal palace of Babylon,
- 30 and the king answered and said, “Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?”



- 31 While the words were still in the king's mouth, there fell a voice from heaven, "O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you,
- 32 and you shall be driven from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, until you know that the Most High rules the kingdom of men and gives it to whom he will."
- 33 Immediately the word was fulfilled against Nebuchadnezzar. He was driven from among men and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles' feathers, and his nails were like birds' claws.
- 34 At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever,
- for his dominion is an everlasting dominion,
and his kingdom endures from generation to generation;
- 35 all the inhabitants of the earth are accounted as nothing,
and he does according to his will among the host of heaven
and among the inhabitants of the earth;
and none can stay his hand
or say to him, "What have you done?"
- 36 At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me.
- 37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble.



DANIEL 5

Observation Worksheet

Chapter Theme _____

KING Belshazzar made a great feast for a thousand of his lords and drank wine in front of the thousand.

- 2 Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them.
- 3 Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them.
- 4 They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone.
- 5 Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote.
- 6 Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together.
- 7 The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom."
- 8 Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation.
- 9 Then King Belshazzar was greatly alarmed, and his color changed, and his lords were perplexed.



- 10** The queen, because of the words of the king and his lords, came into the banqueting hall, and the queen declared, “O king, live forever! Let not your thoughts alarm you or your color change.
- 11** “There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him, and King Nebuchadnezzar, your father—your father the king—made him chief of the magicians, enchanters, Chaldeans, and astrologers,
- 12** because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation.”
- 13** Then Daniel was brought in before the king. The king answered and said to Daniel, “You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah.
- 14** “I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you.
- 15** “Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation, but they could not show the interpretation of the matter.
- 16** “But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck and shall be the third ruler in the kingdom.”
- 17** Then Daniel answered and said before the king, “Let your gifts be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation.
- 18** “O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty.



- 19 “And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. Whom he would, he killed, and whom he would, he kept alive; whom he would, he raised up, and whom he would, he humbled.
- 20 “But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him.
- 21 “He was driven from among the children of mankind, and his mind was made like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom he will.
- 22 “And you his son, Belshazzar, have not humbled your heart, though you knew all this,
- 23 but you have lifted up yourself against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.
- 24 “Then from his presence the hand was sent, and this writing was inscribed.
- 25 “And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN.
- 26 “This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end;
- 27 TEKEL, you have been weighed in the balances and found wanting;
- 28 PERES, your kingdom is divided and given to the Medes and Persians.”
- 29 Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom.
- 30 That very night Belshazzar the Chaldean king was killed.
- 31 And Darius the Mede received the kingdom, being about sixty-two years old.



DANIEL 6

Observation Worksheet

Chapter Theme _____

- IT pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom;
- 2 and over them three high officials, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss.
 - 3 Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom.
 - 4 Then the high officials and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him.
 - 5 Then these men said, “We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God.”
 - 6 Then these high officials and satraps came by agreement to the king and said to him, “O King Darius, live forever!
 - 7 “All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions.
 - 8 “Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.”
 - 9 Therefore King Darius signed the document and injunction.



- 10 When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously.
- 11 Then these men came by agreement and found Daniel making petition and plea before his God.
- 12 Then they came near and said before the king, concerning the injunction, “O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?” The king answered and said, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.”
- 13 Then they answered and said before the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day.”
- 14 Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him.
- 15 Then these men came by agreement to the king and said to the king, “Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed.”
- 16 Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!”
- 17 And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel.
- 18 Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.
- 19 Then, at break of day, the king arose and went in haste to the den of lions.



- 20 As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?”
- 21 Then Daniel said to the king, “O king, live forever!
- 22 “My God sent his angel and shut the lions’ mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm.”
- 23 Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God.
- 24 And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.
- 25 Then King Darius wrote to all the peoples, nations, and languages that dwell in all the earth: “Peace be multiplied to you.
- 26 “I make a decree, that in all my royal dominion people are to tremble and fear before the God of Daniel,
- for he is the living God,
enduring forever;
his kingdom shall never be destroyed,
and his dominion shall be to the end.
- 27 “He delivers and rescues;
he works signs and wonders
in heaven and on earth,
he who has saved Daniel
from the power of the lions.”
- 28 So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.



DANIEL 7

Observation Worksheet

Chapter Theme _____

- IN the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the matter.
- 2 Daniel declared, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea.
 - 3 “And four great beasts came up out of the sea, different from one another.
 - 4 “The first was like a lion and had eagles’ wings. Then as I looked its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a man, and the mind of a man was given to it.
 - 5 “And behold, another beast, a second one, like a bear. It was raised up on one side. It had three ribs in its mouth between its teeth; and it was told, ‘Arise, devour much flesh.’
 - 6 “After this I looked, and behold, another, like a leopard, with four wings of a bird on its back. And the beast had four heads, and dominion was given to it.
 - 7 “After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns.
 - 8 “I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.



- 9 “As I looked,
 thrones were placed,
 and the Ancient of Days took his seat;
his clothing was white as snow,
 and the hair of his head like pure wool;
his throne was fiery flames;
 its wheels were burning fire.
- 10 “A stream of fire issued
 and came out from before him;
a thousand thousands served him,
 and ten thousand times ten thousand stood before him;
the court sat in judgment,
 and the books were opened.
- 11 “I looked then because of the sound of the great words that the horn
was speaking. And as I looked, the beast was killed, and its body
destroyed and given over to be burned with fire.
- 12 “As for the rest of the beasts, their dominion was taken away, but their
lives were prolonged for a season and a time.
- 13 “I saw in the night visions,
 and behold, with the clouds of heaven
 there came one like a son of man,
and he came to the Ancient of Days
 and was presented before him.
- 14 “And to him was given dominion
 and glory and a kingdom,
that all peoples, nations, and languages
 should serve him;
his dominion is an everlasting dominion,
 which shall not pass away,
and his kingdom one
 that shall not be destroyed.



- 15 “As for me, Daniel, my spirit within me was anxious, and the visions of my head alarmed me.
- 16 “I approached one of those who stood there and asked him the truth concerning all this. So he told me and made known to me the interpretation of the things.
- 17 ‘These four great beasts are four kings who shall arise out of the earth.
- 18 ‘But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.’
- 19 “Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet,
- 20 and about the ten horns that were on its head, and the other horn that came up and before which three of them fell, the horn that had eyes and a mouth that spoke great things, and that seemed greater than its companions.
- 21 “As I looked, this horn made war with the saints and prevailed over them,
- 22 until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom.
- 23 “Thus he said: ‘As for the fourth beast,
- there shall be a fourth kingdom on earth,
- which shall be different from all the kingdoms,
- and it shall devour the whole earth,
- and trample it down, and break it to pieces.
- 24 ‘As for the ten horns,
- out of this kingdom ten kings shall arise,
- and another shall arise after them;
- he shall be different from the former ones,
- and shall put down three kings.



- 25 ‘He shall speak words against the Most High,
and shall wear out the saints of the Most High,
and shall think to change the times and the law;
and they shall be given into his hand
for a time, times, and half a time.
- 26 ‘But the court shall sit in judgment,
and his dominion shall be taken away,
to be consumed and destroyed to the end.
- 27 ‘And the kingdom and the dominion
and the greatness of the kingdoms under the whole heaven
shall be given to the people of the saints of the Most High;
his kingdom shall be an everlasting kingdom,
and all dominions shall serve and obey him.’
- 28 “Here is the end of the matter. As for me, Daniel, my thoughts greatly
alarmed me, and my color changed, but I kept the matter in my heart.”



DANIEL AT A GLANCE

Book Theme:

Author:

Chapter Themes

Segment Divisions

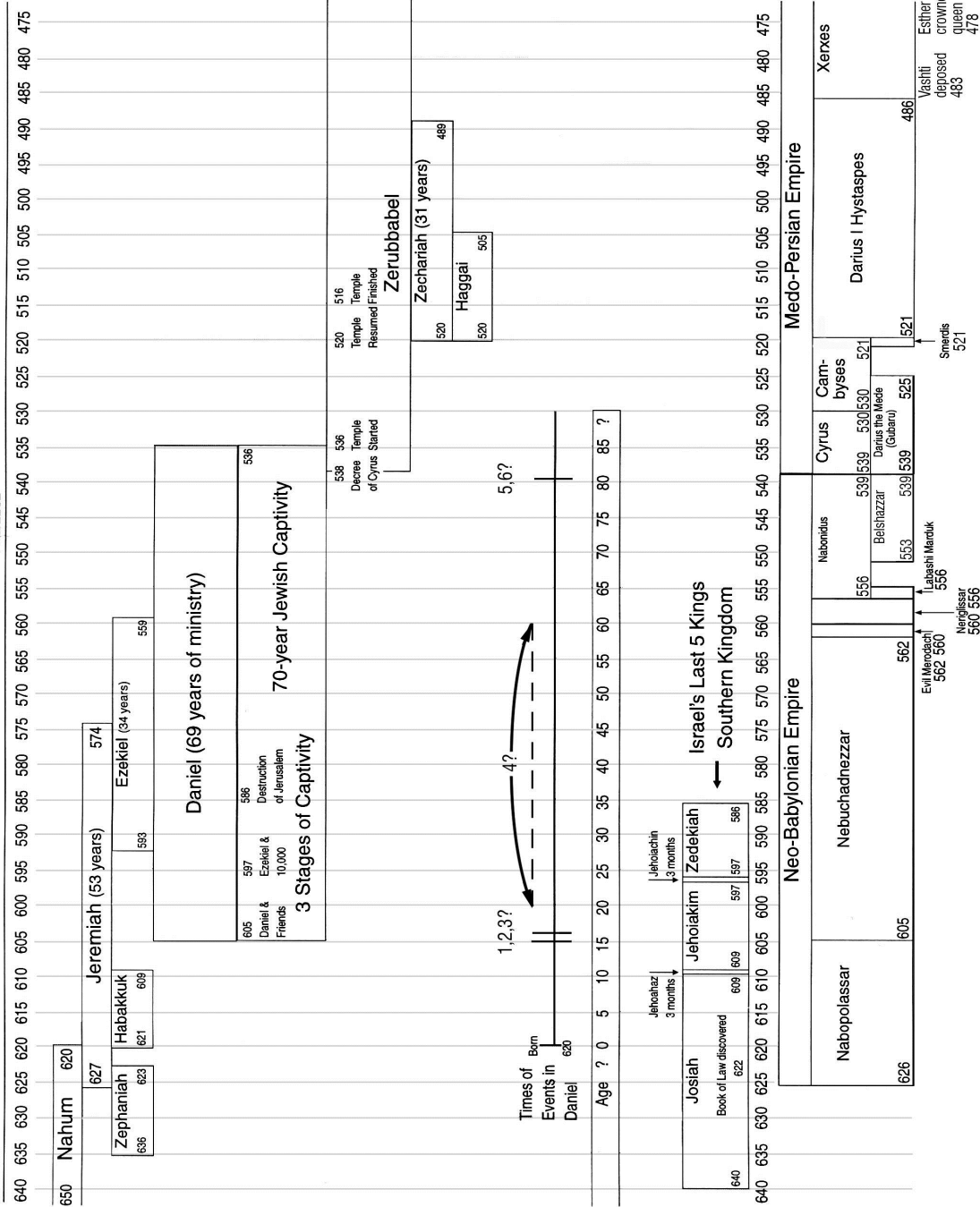
Kings

Key words:

	Chapter Themes	Segment Divisions	Kings
	1		
	2		
	3		
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DANIEL'S TIME CHART





WHAT I LEARNED ABOUT GOD FROM THE BOOK OF DANIEL



PRECEPT
UPON
PRECEPT®

Daniel Part 2

What I Learned About God

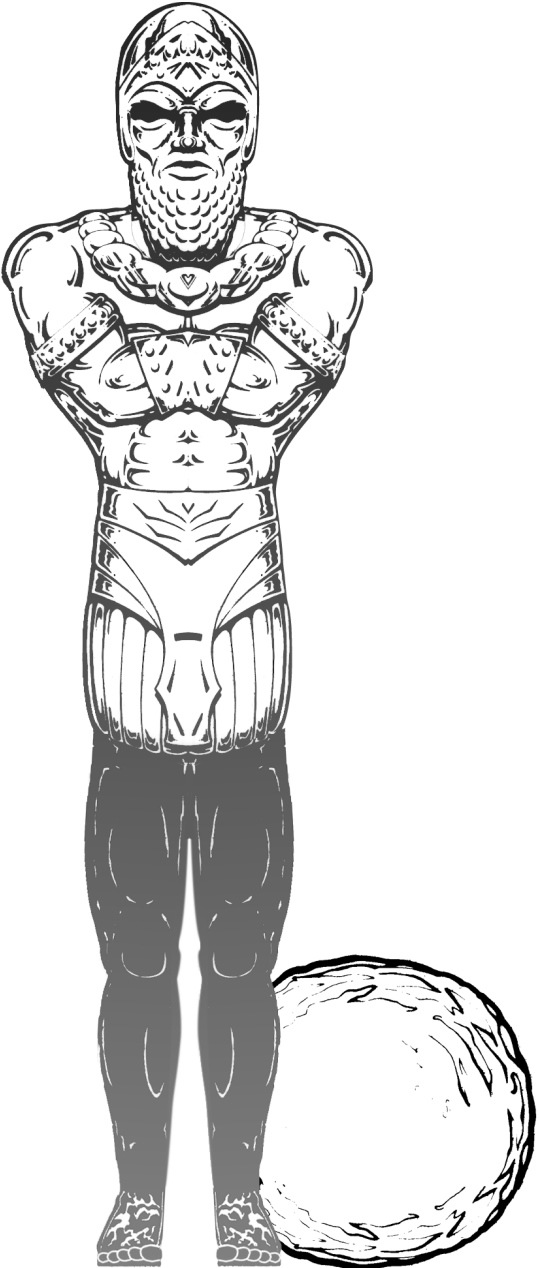
WHAT I LEARNED ABOUT GOD FROM THE BOOK OF DANIEL



WHAT I LEARNED ABOUT DANIEL



DREAM AND VISION OF DANIEL 2 AND 7

	The Statue of Daniel 2	The Beasts of Daniel 7
		



THE VISIONS OF DANIEL 2, 7, AND 8

<p>Daniel 8</p>	
<p>Daniel 7</p>	
<p>Daniel 2</p>	