

PRECEPT  
UPON  
PRECEPT®

# *Acts*

PART 2

PAUL, JESUS' WITNESS TO  
THE GENTILES  
(CHAPTERS 13–28)

PRECEPT UPON PRECEPT®  
ACTS PART 2  
PAUL, JESUS' WITNESS TO THE GENTILES  
(CHAPTERS 13-28)

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## HELPFUL STUDY TOOLS

ARTHUR, KAY; ARTHUR, DAVID; DE LACY, PETE

**How to Study Your Bible**

*Eugene, Oregon: Harvest House Publishers, 1994/2010*

**The New Inductive Study Bible—New American Standard Bible**

*Eugene, Oregon: Harvest House Publishers, 2000*

**Greek Word Study Tools**

**Commentaries on Acts**

*(See commentary list below.)*

## RECOMMENDED COMMENTARIES

LONGMAN III, TREMPER; GARLAND, DAVID E., EDS.

**The Expositor's Bible Commentary: Volume 10, Luke–Acts, Revised Edition**

*Grand Rapids, Michigan: Zondervan Publishing House, 2007*

WALVOORD, JOHN F.; ZUCK, ROY B., EDS.

**The Bible Knowledge Commentary: New Testament**

*Wheaton, Illinois: Victor Books, 1983-c1985*

POLHILL, JOHN B.

**The New American Commentary, Vol. 26, Acts**

*Nashville, Tennessee: B & H Publishing Group, 1995*

## RECOMMENDED SOFTWARE

**Logos Bible Software**

Powerful search engines and up to 4,000 electronic Bible study resources (commentaries, lexicons, Bible dictionaries, etc.) make it fast and easy to do simple and complex searches of multiple sources, then pull materials together for orderly presentation—excellent for word and topical studies based on English or original Hebrew and Greek. Available at [www.logos.com](http://www.logos.com).



## LESSON ONE

### Chapters Thirteen and Fourteen

THIS LESSON INCORPORATES The following located in the Appendix:  
Observation Worksheets of Acts 13–14  
“Acts at a Glance”  
“Paul’s Missionary Journeys” map  
“What Acts Teaches about the Spirit of God”

#### MY WITNESSES TO THE REMOTEST PART OF THE EARTH

**Welcome to Part 2 of the Precept Upon Precept course on Acts. This study could not be more timely! God makes it clear in His Word what it will be like as these last difficult days draw to a close. And how we, by our holy conduct and godliness, as faithful witnesses no matter the cost, can hasten the day of His coming.**

**May God use this study to so anchor you in truth that the glorious gospel of our Lord Jesus Christ will ever be on your lips; so that you, convinced to the depths of your being that there is no other name under heaven that has been given among men by which we must be saved, will share it in love without fear, embarrassment, or apology.**

**It is our prayer that through this study you, fearing God above the fear of mankind, will learn how to hold forth truth under the leadership of God’s Holy Spirit in the midst of this crooked and perverse generation . . . no matter the cost.**

#### DAY ONE

The year is about A.D. 47.

It’s been less than twenty years since Jesus’ death, burial, and resurrection—and the day of Pentecost when the Holy Spirit came to indwell all who believed Jesus was the promised one, the Messiah.

We have a very young Church with a very great commission—a commission from the Son of God, the Son of Man Himself.

1. You'll always want to begin your study in prayer. Ask God by His Spirit to teach you His Word so that you might live in a manner that pleases Him . . . and brings His "Well done" when you see Him face-to-face.
2. Let's begin Part 2 of Acts with a review of the essentials of Acts Part 1. Look at Acts 1:8, the key verse for Acts, and tie it in with what has transpired in Acts 1–12.
  - a. List where they were to be witnesses:
    - b. So what progress has been made from the time of Acts 1:8? Look up the following and note where the gospel is or has been taken and any parallels between these and Acts 1:8. As you do, locate all the places on the "Map of Israel" at the end of this lesson. For Antioch, see the map "Paul's Missionary Journeys" in the Appendix.
      - 1) Acts 5:27-32
      - 2) Acts 8:1-5
      - 3) Acts 9:31
      - 4) Acts 13:1



3. Take time now and read the themes of Acts 1–12 on the “Acts at a Glance” chart in the Appendix.

*Do you live anywhere close to the area covered by the map you just consulted? Have you heard the gospel? How did that happen?*

## DAY TWO

1. After seeking the Lord for His help in understanding Acts, why don’t you take a few minutes to thank Him for His concern for you, His incomprehensible love in sending His Son to pay for your sins in full so that you might have forgiveness of sins and the promise of eternal life. And all by grace, for simply believing the good news of the gospel!
2. Acts 13 is a long chapter. There’s much to see, to learn, to ponder, to observe—which we will do over the next two days. Try to make it to verse 31 today if you can.

As you observe the chapter, you’ll want to mark the key words listed below. We suggest you make a **Key Word Bookmark**. List the words you want to mark and then mark them the way you will in the text. Colors and color combinations are the best so that the text doesn’t get messy and confusing with a variety of symbols.

On the back cover of this book, you’ll find suggested markings for some words used frequently throughout the Bible. You might want to use the inside of the back cover as your Key Word Bookmark. However, to each his or her own. (*That’s right—people all over the world in 180 countries and 70 languages are marking key words. It’s a great learning device!*) Do whatever it takes to slow you down so you see and hear what God says. Studying like this helps you remember better.

We suggest you mark the following and anything more you want to add. Words with suggested markings on the back cover of the book have an asterisk.

- a. *Paul* (*Saul* until verse 9)
- b. *Barnabas* (After chapter 15, he’s no longer mentioned.)
- c. *church*
- d. *Holy Spirit*\*
- e. *prayed*\*

- f. *fasting*
  - g. references to the word of God
  - h. *synagogue*
  - i. *repentance\** (in every form)
  - j. *death,\* dead*
  - k. *witnesses*
  - l. *gospel,\* good news*
  - m. references to the resurrection of Jesus
  - n. *Gentiles* (See *nations\**)
  - o. *believe(d)\**
  - p. *grace\**
  - q. locations such as Jerusalem.\*
3. Using one of the three maps in the Appendix titled “Paul’s Missionary Journeys,” trace his journey in Acts 13.

DAY  
THREE

1. Are you ready for another day of observation? Observation is the foundation of accurate interpretation, so lay a solid foundation beginning with prayer. Finish observing Acts 13 and then answer the following:
  - a. Where do the events in verses 4-12 occur and what happens that is significant?
  
  
  
  
  
  
  
  
  
  
  - b. What happens in verse 13 and where does it happen? You’ll see its significance later.

- 
- c. What happens in verses 14-43 and where? Without going into much detail, list the main events in these verses. Note who is speaking, to whom, and where.
  
  
  
  
  
  
  
  
  
  
  - d. What is the essence of what is spoken in verses 16-31? What is the speaker doing?
  
  
  
  
  
  
  
  
  
  
  - e. Now look at verses 32-41. Has the audience changed? What is happening in these verses? What direction has the message taken?
  
  
  
  
  
  
  
  
  
  
  2. Now, let's watch what happens after Paul leaves the synagogue.
    - a. In verses 42-43, what was the response of those who heard his message?

- 
- b. What happens in verses 44-47 and when? And how does Paul vindicate his actions?
- c. And what is the end of the story of Paul and Barnabas's time in Pisidian Antioch?
- d. Compare Acts 13:51 with Jesus' instructions to the seventy-two in Luke 10:8-12. What do you see?
- e. Because Paul and Barnabas were driven out of the city, were they a failure? Did they say or do something wrong that there wasn't a better response? What does the text tell you?
- f. Compare Acts 13:48 with Acts 2:38-39. What parallel truth do you see between the two verses?

- g. Who do you think the disciples mentioned in 13:52 are?
3. What did you learn from marking the references to synagogues in Acts 13? Any insights into what happened in the synagogues of that time?
4. What did you learn from marking the references to the Gentiles?
5. And what can we apply?
- a. Who is to hear the gospel first . . . and how would you witness to them if they were orthodox in their faith . . . or would you not witness to them at all because of who they are?

- b. What other group of people is mentioned in this chapter—and which of the two are you? And what do you believe about Jesus?

- c. Are you a witness? Why or why not . . . and if you are a witness, how do you witness? What motivates you . . . and the direction of your witness?

DAY  
FOUR

1. “On the road again”—and where are Paul and Barnabas going? As you begin your observations of Acts 14, review the last two verses of Acts 13. Then as you observe Acts 14, in addition to the words on your Key Word Bookmark, you will want to cover the following:
  - a. Add *disciples* to your bookmark and then go back and mark it in verse 52.
  - b. In Acts 13:50, you noted that persecution broke out against Paul and Barnabas. While the word “persecuted” is used only once more in Acts, you will see that the proclamation of the gospel does bring persecution, suffering in a variety of forms. Therefore, pick a color and/or symbol that would indicate any form of tribulation, suffering that happens for the sake of Jesus Christ. See the bookmark for a suggested marking. This will help you spot it in the text and see how often this occurs in the Book of Acts.
  - c. *Kingdom*\* is used only five times in this segment of Acts but it’s worth marking, so add it to your bookmark.
  - d. As you move through the text, consult your map, “Paul’s Missionary Journeys,” so you have an idea of where Paul and Barnabas are at any given point in time.

2. Now that you have finished observing Acts 13 and 14, record the themes of these chapters on the “Acts at a Glance” chart in the Appendix. If you’ve ever done a chart like this before on any book of the Bible, you know its value as it gives you a quick overview of the content and structure of the book. If you have a *New Inductive Study Bible*, you will find one of these charts at the end of every book of the Bible, so you may want to record your information there. Also, some people do their observations in their *New Inductive Study Bible* instead of using Observation Worksheets.
3. Review what happens in Acts 14:26-28.
  - a. Where are Paul and Barnabas?
  - b. What has just been completed?
  - c. Now, using the map you used for Acts 13, trace where Paul and Barnabas went in Acts 14.

DAY  
FIVE

1. At the end of Matthew 28, Jesus commanded the eleven apostles to make disciples of all the nations, teaching them to observe all that He commanded them (Matthew 28:19-20). Look at the references in which you marked “disciples.”
  - a. Is there anything you learned from marking “disciples” in Acts this week that would give you insight into making disciples? If so, record your observations below.

b. Although you may be familiar with what Jesus taught with respect to being a disciple, take time to look at the following verses and record what you learn:

1) Luke 14:26-33

2) John 8:31

3) Mark 10:28-30

c. Now, do you see anything from marking “disciples” in Acts 14 that would support any of the above verses on being a true follower of Jesus Christ, a disciple? List your insights below.



- 
- d. Would you classify yourself as a disciple of Jesus Christ? On what basis?
2. Well, faithful disciple, are you amazed at all you've discovered on your own? Awesome, isn't it? Just think, you are sitting at the feet of the living God who made the heaven and the earth and the sea and all that is in them, and He Himself is your teacher through the ministry of the blessed Holy Spirit.
- And speaking of the Spirit of God, what have you learned about Him just from Acts 13 and 14? There are pages in the Appendix titled "What Acts Teaches about the Spirit of God" with two headings, Acts Part 1 and Acts Part 2. Find the pages and do two things:
- a. First, read through what Acts Part 1 tells us about the Spirit of God. If you made a list on the Holy Spirit in Acts Part 1, you may prefer to use your list.
- b. Second, on the page with the heading "Acts Part 2," record what you learn each time you come across a reference to the Spirit of God. Begin with Acts 13 and 14.
3. Now then, when you noted what you learned from marking the Holy Spirit, you saw the term "filled with the Spirit." Let's take a closer look at this term and see what we can learn.
- a. First, does being filled with the Spirit have anything to do with us today? Look up Ephesians 5:18-21. "But be filled with the Spirit" is an imperative, a command, and the verb "be filled" is present tense in the Greek, which indicates continuing or habitual action. So what do you learn from observing this text?

b. Now look up the following verses in Acts and note what you learn from the text about “filled with the Spirit.” Check the context of each verse and examine what it says in the light of the 5 Ws and an H: who, what, when, where, why, and how.

1) Acts 2:1-4

2) Acts 4:8

3) Acts 4:31

4) Acts 6:3, 5

5) Acts 7:55

6) Acts 11:22-24

7) Acts 13:9

8) Acts 13:52

4. Great! Enlightening, isn't it? Now besides what you've already seen, if we are filled with the Holy Spirit, what will that look like in our behavior? Let's see what Paul told those in Galatia.

a. What do you learn from Galatians 5:22-23?

b. Note that "fruit" is a singular noun. What does this tell you about "the fruit"?

5. Now let's look at some commands with respect to the Spirit. Note what you learn from each verse. If you're not sure what a word means, look it up in a dictionary.

Since the verbs are imperatives (commands), write answers in the form of commands using the pronoun "I" . . . for example: "I am commanded . . . ." Then write out what you think the commands mean to you practically and how you would explain them to someone.







ACTS 13  
Observation Worksheet

Chapter Theme \_\_\_\_\_

NOW there were at Antioch, in the church that was *there*, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul.

- 2 While they were ministering to the Lord and fasting, the Holy Spirit said, “Set apart for Me Barnabas and Saul for the work to which I have called them.”
- 3 Then, when they had fasted and prayed and laid their hands on them, they sent them away.
- 4 So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus.
- 5 When they reached Salamis, they *began* to proclaim the word of God in the synagogues of the Jews; and they also had John as their helper.
- 6 When they had gone through the whole island as far as Paphos, they found a magician, a Jewish false prophet whose name was Bar-Jesus,
- 7 who was with the proconsul, Sergius Paulus, a man of intelligence. This man summoned Barnabas and Saul and sought to hear the word of God.
- 8 But Elymas the magician (for so his name is translated) was opposing them, seeking to turn the proconsul away from the faith.
- 9 But Saul, who was also *known as* Paul, filled with the Holy Spirit, fixed his gaze on him,
- 10 and said, “You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord?”
- 11 “Now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time.” And immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand.

- 12 Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.
- 13 Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; but John left them and returned to Jerusalem.
- 14 But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down.
- 15 After the reading of the Law and the Prophets the synagogue officials sent to them, saying, “Brethren, if you have any word of exhortation for the people, say it.”
- 16 Paul stood up, and motioning with his hand said,  
“Men of Israel, and you who fear God, listen:
- 17 “The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it.
- 18 “For a period of about forty years He put up with them in the wilderness.
- 19 “When He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance—*all of which took* about four hundred and fifty years.
- 20 “After these things He gave *them* judges until Samuel the prophet.
- 21 “Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.
- 22 “After He had removed him, He raised up David to be their king, concerning whom He also testified and said, ‘I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.’
- 23 “From the descendants of this man, according to promise, God has brought to Israel a Savior, Jesus,
- 24 after John had proclaimed before His coming a baptism of repentance to all the people of Israel.
- 25 “And while John was completing his course, he kept saying, ‘What do you suppose that I am? I am not *He*. But behold, one is coming after me the sandals of whose feet I am not worthy to untie.’



- 26 “Brethren, sons of Abraham’s family, and those among you who fear God, to us the message of this salvation has been sent.
- 27 “For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled *these* by condemning *Him*.
- 28 “And though they found no ground for *putting Him to* death, they asked Pilate that He be executed.
- 29 “When they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb.
- 30 “But God raised Him from the dead;
- 31 and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people.
- 32 “And we preach to you the good news of the promise made to the fathers,
- 33 that God has fulfilled this *promise* to our children in that He raised up Jesus, as it is also written in the second Psalm, ‘YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.’
- 34 “*As for the fact* that He raised Him up from the dead, no longer to return to decay, He has spoken in this way: ‘I WILL GIVE YOU THE HOLY *and* SURE  *blessings* OF DAVID.’
- 35 “Therefore He also says in another *Psalm*, ‘YOU WILL NOT ALLOW YOUR HOLY ONE TO UNDERGO DECAY.’
- 36 “For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay;
- 37 but He whom God raised did not undergo decay.
- 38 “Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you,
- 39 and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.
- 40 “Therefore take heed, so that the thing spoken of in the Prophets may not come upon *you*:

- 41 ‘BEHOLD, YOU SCOFFERS, AND MARVEL, AND PERISH;  
FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS,  
A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD  
DESCRIBE IT TO YOU.’ ”
- 42 As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.
- 43 Now when *the meeting of* the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.
- 44 The next Sabbath nearly the whole city assembled to hear the word of the Lord.
- 45 But when the Jews saw the crowds, they were filled with jealousy and *began* contradicting the things spoken by Paul, and were blaspheming.
- 46 Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.
- 47 “For so the Lord has commanded us,  
‘I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES,  
THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH.’ ”
- 48 When the Gentiles heard this, they *began* rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed.
- 49 And the word of the Lord was being spread through the whole region.
- 50 But the Jews incited the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district.
- 51 But they shook off the dust of their feet *in protest* against them and went to Iconium.
- 52 And the disciples were continually filled with joy and with the Holy Spirit.

ACTS 14  
Observation Worksheet

Chapter Theme \_\_\_\_\_

- IN** Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks.
- 2 But the Jews who disbelieved stirred up the minds of the Gentiles and embittered them against the brethren.
- 3 Therefore they spent a long time *there* speaking boldly *with reliance* upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands.
- 4 But the people of the city were divided; and some sided with the Jews, and some with the apostles.
- 5 And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them,
- 6 they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region;
- 7 and there they continued to preach the gospel.
- 8 At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked.
- 9 This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well,
- 10 said with a loud voice, "Stand upright on your feet." And he leaped up and *began* to walk.
- 11 When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us."
- 12 And they *began* calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker.
- 13 The priest of Zeus, whose *temple* was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds.

- 14 But when the apostles Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out
- 15 and saying, “Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, WHO MADE THE HEAVEN AND THE EARTH AND THE SEA AND ALL THAT IS IN THEM.
- 16 “In the generations gone by He permitted all the nations to go their own ways;
- 17 and yet He did not leave Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.”
- 18 *Even* saying these things, with difficulty they restrained the crowds from offering sacrifice to them.
- 19 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead.
- 20 But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.
- 21 After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,
- 22 strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, “Through many tribulations we must enter the kingdom of God.”
- 23 When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.
- 24 They passed through Pisidia and came into Pamphylia.
- 25 When they had spoken the word in Perga, they went down to Attalia.
- 26 From there they sailed to Antioch, from which they had been commended to the grace of God for the work that they had accomplished.
- 27 When they had arrived and gathered the church together, they *began* to report all things that God had done with them and how He had opened a door of faith to the Gentiles.
- 28 And they spent a long time with the disciples.

ACTS AT A GLANCE

**Book Theme:**

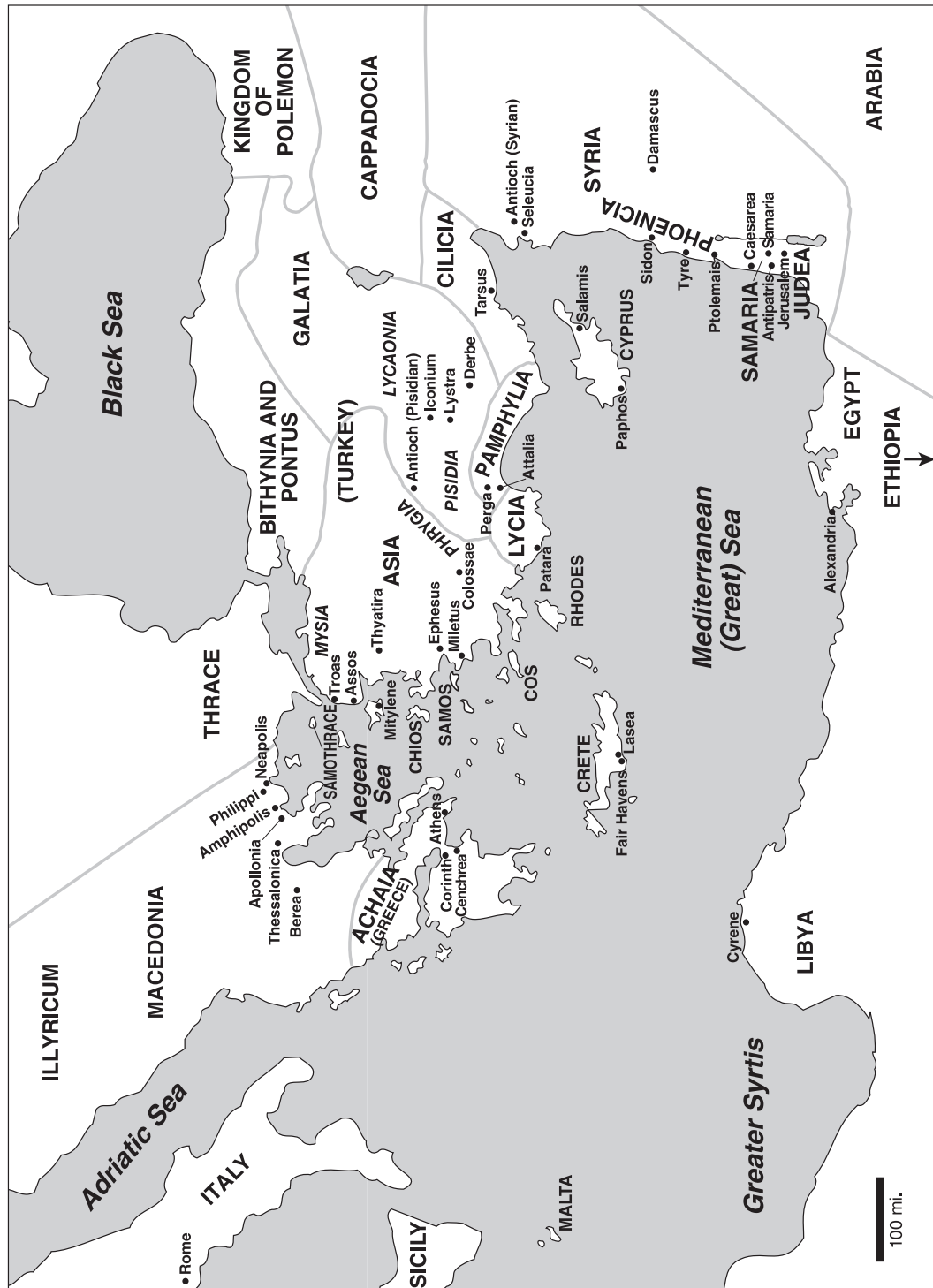
**Segment Divisions**

				<b>Chapter Themes</b>
<b>Author:</b>				<b>1</b> Jesus promised Holy Spirit, ascended; 12 <sup>th</sup> apostle chosen
				<b>2</b> Holy Spirit poured forth at Pentecost; Peter witnessed about Jesus
<b>Date:</b>				<b>3</b> Peter and John healed lame man; Peter witnessed
				<b>4</b> Jewish leaders jailed Peter and John, before Council, released; companions' prayer for boldness
<b>Purpose:</b>				<b>5</b> Ananias and Sapphira lied and died; Jewish leaders jailed apostles, angel released, Jewish leaders flogged apostles for witnessing
				<b>6</b> 7 chosen to oversee serving tables; false witnesses against Stephen
<b>Key Words:</b>				<b>7</b> Stephen witnessed, stoned to death
				<b>8</b> Persecuted Church scattered to Judea and Samaria; Philip witnessed in Samaria; Ethiopian eunuch
				<b>9</b> Saul believed; Peter healed Aeneas and raised Tabitha
				<b>10</b> Peter's vision; gospel to Cornelius's house—Gentiles
				<b>11</b> Peter testified of Gentiles' salvation; circumcised believers agreed God granted
				<b>12</b> Herod had James put to death, arrested Peter; Peter released by angel

**Segment Divisions**

				Chapter Themes
				13
				14
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PAUL'S MISSIONARY JOURNEYS







WHAT ACTS TEACHES ABOUT THE SPIRIT OF GOD—ACTS PART 1

1:2 By the Holy Spirit, Jesus gave orders to the apostles whom He had chosen

1:4 What the Father promised

1:5 Jesus to apostles just before He ascended: you will be baptized with the Holy Spirit not many days from now

1:8 When He has come upon you, you'll receive power and be My witnesses

1:16 Foretold Scripture by the mouth of David concerning Judas

2:4 All those disciples gathered in one place filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance

2:17 In Joel God says, "I will pour forth of My Spirit on all mankind . . . prophesy . . . visions . . . dreams."

2:18 God will pour forth of His Spirit on His bondslaves and they'll prophesy

2:33 Jesus received the promise of the Holy Spirit from the Father, poured forth this you see and hear

2:38 Repent and be baptized in name of Jesus Christ for forgiveness and you'll receive the gift of the Holy Spirit

2:39 Promise of the Spirit is for you [Jews], your children, and all far off, as many as the Lord calls to Himself

4:8 Peter, filled with the Holy Spirit, spoke to the rulers and elders of the people

4:25-26 Holy Spirit said [prophesied] through the mouth of God's servant David about those gathered against Christ

4:31 Peter and John and companions filled with the Holy Spirit and began to speak the word of God with boldness

5:3 Satan filled Ananias's heart to lie to the Holy Spirit and keep back some of the price of the land

5:9 Ananias and Sapphira agreed together to put the Spirit of the Lord to the test

5:32 Is a witness to what happened to Jesus

5:32 God has given to those who obey Him

6:3 Seven men to be selected, full of the Spirit and wisdom, to be put in charge of the task of serving tables

6:5 Stephen, full of faith and the Holy Spirit, was one of the 7 chosen

6:10 Those who argued with Stephen could not withstand the Spirit with which he was speaking.

7:51 Stephen told Jews they were stiff-necked and uncircumcised in heart and ears, always resisting the Holy Spirit as their fathers did

7:55 Stephen, full of the Holy Spirit, gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God

8:15 Peter and John prayed for Samaritans that they might receive the Holy Spirit

8:16 He had not yet fallen on any of them

8:17 Peter and John began laying their hands on them, and they were receiving the Holy Spirit

8:19 Simon asked for authority, so everyone on whom he laid his hands may receive the Holy Spirit

8:20-21 Peter told Simon he had no part or portion in “this matter,” for his heart was not right before God

8:29 Spirit told Philip to go up and join the eunuch’s chariot

8:39 Spirit of the Lord snatched Philip away when he and the eunuch came out of the water

9:17 Lord Jesus sent Ananias so that Saul may regain his sight and be filled with the Holy Spirit

9:31 Church throughout all Judea, Galilee, and Samaria, going on in the fear of the Lord and the comfort of the Holy Spirit, continued to increase

10:19-20; 11:12 While Peter was reflecting on the vision, the Spirit told him 3 men were looking for him, to go with them without misgivings, because He had sent them

10:38 God anointed Jesus with the Holy Spirit and with power

10:44; 11:15 While Peter was still speaking, the Holy Spirit fell on all those listening to the message just as He did on the Jews at the beginning

10:45 Circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also

10:47 Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did?

11:12 Spirit told Peter to go without misgivings

11:15-16 Peter remembered the Lord’s words, “. . . you will be baptized with the Holy Spirit”

11:17 God gave Gentiles “same gift”

11:24 Barnabas was full of the Holy Spirit

11:28 Agabus indicated by the Spirit a famine

WHAT ACTS TEACHES ABOUT THE SPIRIT OF GOD—ACTS PART 2

